

# Grant Ranch Paw Prints

AN ECE-8 SCHOOL

GRANT RANCH SCHOOL | 5400 S. JAY CIRCLE | LITTLETON, CO 80123  
MAIN OFFICE | (720) 424-6880  
ATTENDANCE | (720) 424-6961

FEBRUARY 2023

Patricia Hurrieta,  
Principal



Paw Prints is a monthly newsletter for Grant Ranch School. This is an important communication link for parents and includes important happenings at our school.

You can read, download, and print this newsletter monthly on the Grant Ranch Webpage.

<http://grantranch.dpsk12.org>

## About Paw Prints 2022-2023

Click below to view the monthly Paw Prints newsletters online:



## Helpful Links

[Grant Ranch Website](#)

[Denver Public Schools](#)

 [Grant Ranch PTO](#)

 [Grant Ranch Facebook](#)

[DPS Calendar 2022-2023](#)



**SAVE THE DATE(S)!**  
**NOW COLORADO'S**  
**LARGEST LITTLE LEAGUE**  
**BASEBALL & SOFTBALL FOR**  
**KIDS OF ALL AGES**

**FALLBALL: NOW UNDERWAY**  
**WINTER CLINIC**  
**REGISTRATION: 10/2022**  
**CLINICS HELD: DEC-JAN**

**EARLY BIRD SPRING**  
**REGISTRATION: 12/2022**  
**SPRING ASSESSMENTS:**  
**3/4/2023**

**1ST PRACTICES: 3/13/2023**  
**OPENING DAY: 4/8/2023**

**STAY UP TO DATE ON**  
**ALL OUR PROGRAMS AT:**  
**WWW.KCLLBASEBALL.COM**

**CLICK IT**

Click on the  
Ads in this  
Newsletter



...to learn more about  
these great companies!

# SAVE the DATE

February 10

- PTO Glow Dance 6:00 - 7:00 pm @ Grant Ranch School

February 13

- Science Fair Projects are Due

February 15

- Science Fair Open House 5:00- 6:30 pm

February 20

- No School - President's Day Holiday [https://www.dpsk12.org/wp-content/uploads/2022-23\\_DPS\\_Calendar\\_v2\\_03-19-21.pdf](https://www.dpsk12.org/wp-content/uploads/2022-23_DPS_Calendar_v2_03-19-21.pdf)

February 21

- No School - Teacher Professional Day [https://www.dpsk12.org/wp-content/uploads/2022-23\\_DPS\\_Calendar\\_v2\\_03-19-21.pdf](https://www.dpsk12.org/wp-content/uploads/2022-23_DPS_Calendar_v2_03-19-21.pdf)

Sponsorship space in this newsletter is extremely affordable! Reach parents in your local community & a significant portion of your investment goes back to the school! Want to sponsor this school? Please contact Rob Mangelson at [Rob@tscacolorado.com](mailto:Rob@tscacolorado.com) or (720) 878-4107.

## Sponsor This School!

### YOUR NAME HERE



Rob Mangelson  
(720) 878-4107

[Rob@tscacolorado.com](mailto:Rob@tscacolorado.com)

The School Communications Agency  
Supporting Schools & Local Businesses



# Student Council Canned Food Drive

Love   
your community

## Food Drive

*(Food will be donated to Community Ministry Food Bank that serves SW Denver)*



Details:

**February 6-17**

*Bring in non-perishable food items*

Drop off food:

*Middle School - Take items to your homeroom*

*Elementary School - Take items to your classroom*

Prize

*Extra Recess for the class that brings in the most items*



**EAT, DRINK &  
RAISE FUNDS**

**PARTNER WITH US: [QDOBA.COM/FUNDRAISERS](https://qdooba.com/fundraisers)  
25% of our sales go to organizations doing good.  
Fundraise for your non-profit or school today.**



\*QDOBA and QDOBA Mexican Eats are registered trademarks of QDOBA Restaurant Corporation © 2023.





## PTO Glam and Glow Dance - Volunteers Needed!

**Friday, February 10 6pm - 7pm Grant Ranch Cafetorium**

Dear Grant Ranch Families,

We are looking forward to the Glam and Glow Dance. We want to clarify that this is a family event and that all students will need to have an adult in attendance with them. Please remember when you are purchasing your pre-sale tickets that you will need to purchase a ticket for every person attending.

Thank you for your continued support and we can't wait to dance with you all!

Grant Ranch PTO

## Kids Heart Challenge

This great fundraiser to help with heart disease runs until February 24th.

Sign-up for free and get a cool wristband! As students start to raise money, they earn different little prizes!

Raise \$50 or more to Slime Mr. Rubald and get a chance to win Nuggets tickets and shoot on the court after the game!

Thanks for any and all of your help!

-Mr. Rubald, Grant Ranch PE



**FLYING PIG SOUTH**  
NOW OPEN FOR DINE IN, TAKE OUT,  
AND DELIVERY!

- LARGE PATIO
- BURGERS, WINGS, TACOS, MAC N CHEESE
- ONLINE ORDERING AND CURBSIDE AVAILABLE

5935 S ZANG ST LITTLETON, CO 80127



ANNA



CHACE



JAYCE



JULIA



SIDDHARTH

### COMPLETE FINN'S MISSION

to earn his exclusive Finn's Lifesavers Award and help us get 100% of our school families to learn

**Hands-Only CPR!**

Finn's Lifesavers Award

### SIGN UP TODAY!



#### REGISTER

Download the Kids Heart Challenge app or go to [heart.org/KHC](http://heart.org/KHC).



#### CHOOSE A DAILY CHALLENGE

Choose a student health challenge.



BE KIND MOVE MORE



#### COLLECT AND EARN

Collect donations to earn thank-you gifts and online badges.

SCAN TO REGISTER



*\$5 per kid Supply Fee*

*Bring a Snack*

# Grant Ranch Creativity Crew K-8

*Sign up by  
Feb.10th!*

*Only 16  
Openings!*



**A monthly art club  
3:00pm-3:45pm  
with Mrs. Erin**



**Third Thursday Feb-April**

February 16th, March 16th, April 20th

SIGN UP BY FEB. 10th

<https://tinyurl.com/CreativityCrew>





2022 2023

# SOUTHWEST



# SPELLING BEE

**FEBRUARY 2, 2023**

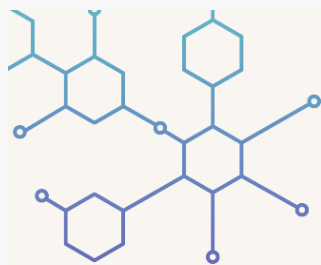
THE GRANT RANCH SPELLERS PARTICIPATED AGAINST KAISER AND GUST ELEMENTARY IN THE SOUTHWEST SPELLING BEE. IT WAS A COMPETITIVE 12 ROUNDS OF SPELLING WITH THE WINNER BEING A 5TH GRADER FROM GUST! CONGRATS TO PENNY!



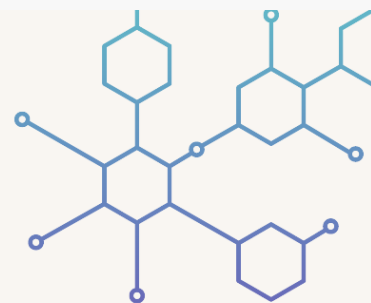
## GRANT RANCH TRAVELIN' SPELLERS

Miracle Brown - 3rd grade  
Angel Ramos - 5th grade  
Phong DangPham - 5th grade  
Genesys Ellis - 6th grade  
Alex Garcia-Anaya - 6th grade  
Seth Moreno - 7th grade  
Nox Pesterfield - 7th grade





Grant Ranch ECE-8



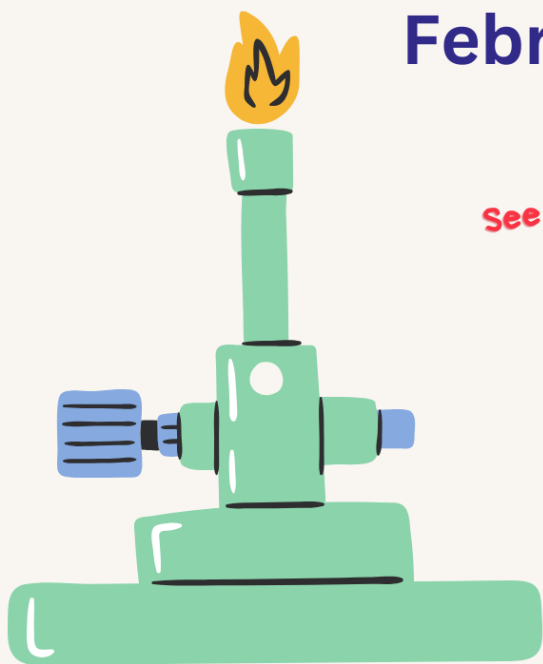
# SCIENCE FAIR

OPEN TO ALL STUDENTS!

Design and conduct a scientific experiment and document your results.

All projects are due  
February 13, 2023

*See the flyer for more info!*





# Science Fair Open House



February 15, 2023

5:00 - 6:30 p.m

Grant Ranch



**Students and their families are invited to come to Grant Ranch School for a self-guided tour of the Science Fair.**



**GT SESSION!**

**LEARN ABOUT GIFTED AND TALENTED IN DENVER PUBLIC SCHOOLS! JOIN MRS. HOLDEN FROM 5:10-5:30 P.M. IN THE LIBRARY FOR A SESSION ABOUT GT. WE'LL DISCUSS THE IDENTIFICATION PROCESS AND SOME TRAITS WE SEE IN GT STUDENTS.**



# **Grant Ranch ECE-8 22-23 Yearbook**

**See your memories in a book!**

To purchase your yearbook,  
Go to [www.buytheyearbook.com](http://www.buytheyearbook.com)

**Enter in school code:**

**712286**

**Price: \$25+ tax**

**Purchase by March 24th**

**Questions? Email [rebecca\\_salomonsson@dpsk12.org](mailto:rebecca_salomonsson@dpsk12.org)**